

STATE OF TEXAS

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COUNTY OF HOPKINS

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BE IT REMEMBERED On The 3rd, Day Of FEBRUARY, 2026, There Was Conducted A **REGULAR** Public Meeting Of The Honorable Commissioners' Court Of Hopkins County, Texas, On The 1st Floor, Commissioners' Courtroom, In The Courthouse, 118 Church Street, City Of Sulphur Springs, Texas, For The Purpose Of Transacting Any And All Business That May Lawfully Be Brought Before The Same.

THE COURT MET AT:

9:00 A.M.

PRESENT:

ROBERT NEWSOM
COUNTY JUDGE

WESLEY MILLER
COMMISSIONER, PRECINCT NO. 1

GREG ANGLIN
COMMISSIONER, PRECINCT NO. 2

TRAVIS THOMPSON
COMMISSIONER, PRECINCT NO. 3

JOE PRICE
COMMISSIONER, PRECINCT NO. 4

ELSIE TORRES
DEPUTY CLERK

ABSENT:

The Meeting Was Called To Order By Judge Robert Newsom. Fire Marshall, Andy Endsley, Offered An Invocation And Judge Newsom Lead The Court And Audience In Reciting The Pledge Of Allegiance To The American Flag & Texas Flag.

The Court Considered The Following Matters As Posted And Filed For Record In The Office Of The County Clerk On JANUARY 28, 2026 At 12:00 P.M. Judge Newsom Declared A Quorum With All Members Being Present.

CONSENT AGENDA

Upon Motion By Commissioner Miller, Seconded By Commissioner Thompson, And Carried Unanimously, To Approve Consent Agenda Items.

i) APPROVE PREVIOUS MEETING MINUTES

NO ACTION TAKEN

ii) APPROVAL OF UTILITY EASEMENTS, BURIAL OF TELEPHONE CABLES AND CONSTRUCTION OF WATER DISTRIBUTION FACILITIES:

a) THE COURT TO CONSIDER AND APPROVE A REQUEST FROM FARMERS ELECTRIC COOPERATIVE FOR PERMISSION TO CONSTRUCT ELECTRICAL POWER DISTRIBUTION FACILITIES WHICH WILL CROSS COUNTY ROAD 1126

A Request From Farmers Electric Cooperative To Construct Electrical Power Distribution Facilities Which Will Cross County Road 1126. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.1\)](#)

CITIZENS COMMENTS

NO ACTION TAKEN

OTHER COUNTY BUSINESS

i) THE COURT TO CONSIDER AND APPROVE THE DECLARATION OF A LOCAL STATE OF DISASTER – WINTER STORM 2026

Upon Motion By Commissioner Anglin, Seconded By Commissioner Price, And Carried Unanimously, To Approve The Declaration Of A Local State Of Disaster – Winter Storm 2026.

ii) THE COURT TO MAKE A MATTER OF RECORD THE FULL EXEMPTION RACIAL PROFILING REPORTS FOR DENNIS FINDLEY, CONSTABLE, PRECINCT 1 AND JOHN BEADLE, CONSTABLE, PRECINCT 2

Upon Motion By Commissioner Thompson, Seconded By Commissioner Miller, And Carried Unanimously, To Make A Matter Of Record The Full Exemption Racial Profiling Reports For Dennis Findley, Constable, Precinct 1 And John Beadle, Constable, Precinct 2. Constables Don't Handle Routine Traffic Stops So They Must File Annual Report To The State. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.2\)](#)

iii) THE COURT OT CONSIDER AND APPROVE THE ORDER OF THE COMMISSIONERS COURT DESIGNATING THE COMMISSIONERS COURT MEETINGS DURING THE 2025-2026 FISCAL YEAR

Upon Motion By Judge Newsom, Seconded By Commissioner Price, And Carried Unanimously, To Approve The Order Of The Commissioners Court Designating The Commissioners Court Meetings During The 2025-2026 Fiscal Year. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.3\)](#)

iv) THE COURT TO CONSIDER AND APPROVE THE LIFTING OF THE BURN BAN FOR HOPKINS COUNTY

There Will Be A Temporary Lifting Of The Burn Ban For Hopkins County. Fire Marshall, Andy Stated The Amount Of Ice That Melted Was Not Enough To Fully Saturate The Ground And Has Dried Up. The County Was Very Active With Multiple Fire Calls Over The Weekend That Resulted In About 100 Acres Being Burned All Around The County. There Is A Potential That The Burn Ban Will Be Put In Place Depending Drought Conditions. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.4\)](#)

v) THE COURT TO CONSIDER AND APPROVE AN ORDER AUTHORIZING THE SALE OF FIREWORKS FOR THE TEXAS INDEPENDENCE DAY, THE SAN JACINTO DAY, MEMORIAL DAY, CINCO DE MAYO AND JUNETEENTH FOR 2026 PURSUANT TO OCCUPATIONS CODE SECTION 2154.202(H)

Upon Motion By Judge Newsom, Seconded By Commissioner Price, And Carried Unanimously, To Approve An Order Authorizing The Sale Of Fireworks For The Texas Independence Day, The San Jacinto Day, Memorial Day, Cinco De Mayo And Juneteenth For 2026 Pursuant To Occupations Code Section 2154.202(H). A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.5\)](#)

vi) THE COURT TO CONSIDER AND ACCEPT FINANCE QUOTES ON THE FINANCING OF THE 938U WHEEL LOADER FOR PRECINCT 4

Upon Motion By Commissioner Price, Seconded By Commissioner Thompson, And Carried Unanimously, To Accept Finance Quotes On The Financing Of The 938U Wheel Loader For Precinct 4. Bids Went Out To Local Banks For The Financing Of The Loader And Received Two Quotes From Alliance Bank And City National Bank. The Financing Amount Of \$121,093.00. Alliance Came Back With A Rate Of 4.85% And City National Bank 4.5%. It Will Be A Tax Exempted Line And Will Be Financed For 4 Year And Payments Would Start May 1st 2026. Recommendation Would Be To Accept City National Bank. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.6\)](#)

vii) THE COURT TO CONSIDER AND APPROVE THE PURCHASE OF A 938U WHEEL LOADER FOR HOPKINS COUNTY PRECINCT 4 FROM IRON HUB EQUIPMENT UNDER SOURCEWELL CONTRACT XCMG-020223-XCM

Upon Motion By Commissioner Price, Seconded By Commissioner Anglin, And Carried Unanimously, To Approve The Purchase Of A 938U Wheel Loader For Hopkins County Precinct 4 From Iron Hub Equipment Under Sourcewell Contract XCMG-020223-XCM. Bids Did Not Have To Go Out Since It Will Be Purchased Through Sourcewell And Be A Fixed Asset. The Purchase Of The Equipment Is \$115,000 And \$6,093.00 For The Warranty, Making It A Total Of \$121,093.00.

viii) THE COURT TO CONSIDER AND APPROVE THE PURCHASE OF A 938U WHEEL LOADER FOR HOPKINS COUNTY PRECINCT 2 FROM IRON HUB EQUIPMENT UNDER SOURCEWELL CONTRACT XCMG-020223-XCM

Upon Motion By Commissioner Anglin, Seconded By Commissioner Miller, And Carried Unanimously, To Approve The Purchase Of A 938U Wheel Loader For Hopkins County Precinct 2 From Iron Hub Equipment Under Sourcewell Contract XCM-020223-XCM. The Amount For The Equipment Is \$115,000.00 And \$6,093.00 For The Warranty, Making It A Total Of \$121,093.00. Financing Will Not Be Needed Since Precinct 2 Will Be Purchasing Out Right.

REVIEW THE MONTHLY REPORT FROM COUNTY OFFICES

The Monthly Reports From The Following Offices Were Reviewed By The Court And Recorded In The Minutes: Constable #1, Constable #2, County Clerk, District Clerk, Environmental, Auditor, Agri-Life Extension Office, Homeland Security, JP #1, JP #2, Fire Department, Sheriff's Office, And Treasurer. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.7\)](#)

BUDGET AMENDMENTS AND LINE ITEM TRANSFERS

Upon Motion By Commissioner Miller, Seconded By Commissioner Anglin, And Carried Unanimously, To Approve The Following Budget Amendments And Line Item Transfers For Precinct 1. At The End Of 2024 Year The 29,943.37 Still In Their Budget In The Special Projects From The Delek Oil Spill. The Funds Will Be Moved From The Fund Balance Into Their Budget. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.8\)](#)

BILLS, REVENUES AND EXPENSES PAYROLL AND FINANCIAL STATEMENTS

All Bills, Revenue, Expenses, Payroll And Financial Statements, On File In The Office Of The County Clerk Were Approved, Upon Motion By Judge Newsom, Seconded By Commissioner Thompson, And Carried Unanimously.

GRANTS

NO ACTION TAKEN

DONATIONS

NO ACTION TAKEN

CONTRACTS

i) THE COURT TO CONSIDER AND APPROVE THE COUNTY BOAT AGREEMENT BETWEEN HOPKINS COUNTY AND TEXAS PARKS AND WILDLIFE DEPARTMENT

Upon Motion By Commissioner Anglin, Seconded By Commissioner Thompson, And Carried Unanimously, To Approve The County Boat Agreement Between Hopkins County And Texas Parks And Wildlife Department. Tax Assessor – Collector, Chasity Campbell Stated That The Agreement Allows The County To Process Boat Titles And Registration. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.9\)](#)

PERSONNEL MATTERS

NO ACTION TAKEN

DISPOSAL OF ASSETS

NO ACTION TAKEN

RESOLUTIONS AND PROCLAMATIONS

i) THE COURT TO CONSIDER AND APPROVE THE RESOLUTION SUPPORTING LEGISLATION TO IMPROVE COUNTY ROAD INFRASTRUCTURE AND SAFETY

Upon Motion By Commissioner Anglin, Seconded By Commissioner Miller, And Carried Unanimously, To Approve The Resolution Supporting Legislation To Improve County Road Infrastructure And Safety. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.10\)](#)

THE COURT TO ADJOURN

There Being No Further Business To Come Before The Court, Upon Motion By Commissioner Thompson, Seconded By Commissioner Price, And Carried Unanimously, The Meeting Was **ADJOURNED AT 9:23 A.M.**

MINUTES APPROVED FEBRUARY 24, 2025:

County Judge

Commissioner #1

Commissioner #2

Commissioner #3

Commissioner #4

ATTEST:

County Clerk and Ex-Officio Clerk
Of the Commissioners' Court of Hopkins County, Texas