

STATE OF TEXAS

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COUNTY OF HOPKINS

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BE IT REMEMBERED on the 14th , day of OCTOBER, 2024, there was conducted a **REGULAR** Public Meeting of the Honorable Commissioners' Court of Hopkins County, Texas, on the 1st Floor, Commissioners' Courtroom, in the Courthouse, 118 Church Street, City of Sulphur Springs, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same.

THE COURT MET AT:

9:01 A.M.

PRESENT:

ROBERT NEWSOM
COUNTY JUDGE

MICKY BARKER
COMMISSIONER, PRECINCT NO. 1

GREG ANGLIN
COMMISSIONER, PRECINCT NO. 2

WADE BARTLEY
COMMISSIONER, PRECINCT NO. 3

JOE PRICE
COMMISSIONER, PRECINCT NO. 4

WENDY FORBES DEPUTY
COUNTY CLERK

ABSENT:

The meeting was called to order by Judge Robert Newsom. Fire Marshal, Andy Endsley offered an invocation and Judge Newsom lead the court and audience in reciting the Pledge of Allegiance to The American Flag & Texas Flag.

The Court considered the following matters as posted and filed for Record in the Office of the County Clerk on OCTOBER 10, 2024 at 3:36 P.M. Judge Newsom Declared A Quorum With All Members Being Present.

CONSENT AGENDA

Upon Motion By Commissioner Bartley, Seconded By Commissioner Price And Carried Unanimously, To Approve Consent Agenda Items.

i) APPROVE PREVIOUS MEETING MINUTES

NO MINUTES TO APPROVE

ii) APPROVAL OF UTILITY EASEMENTS, BURIAL OF TELEPHONE CABLES AND CONSTRUCTION OF WATER DISTRIBUTION FACILITIES:

a) THE COURT TO CONSIDER AND APPROVE A REQUEST FROM ONCOR ELECTRIC DELIVERY TO CONSTRUCT ELECTRICAL POWER DISTRIBUTION FACILITIES ALONG COUNTY ROADS 3504, 4760, AND 4771

A Request From Oncor Electric Delivery To Construct Electrical Power Distribution Facilities Along County Roads 3504, 4760, And 4771. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.1](#))

CITIZENS COMMENTS

NO CITIZENS COMMENTS

OTHER COUNTY BUSINESS

i) THE COURT TO RECOGNIZE THE PARTICIPATION OF AUDITOR SHANNAH AULSBROOK IN THE OCTOBER 1, 2024 VINE AWARENESS AND EDUCATION WEBINAR

The Court Recognizes And Makes Part Of The Record The Participation Of Auditor, Shannah Aulsbrook In The October 1, 2024 VINE Awareness And Education Webinar. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.2](#))

ii) THE COURT TO MAKE A MATTER OF RECORD THAT HOPKINS COUNTY WILL BE CONDUCTING AN ON-LINE AUCTION FOR THE SALE OF SURPLUS ITEMS THROUGH AUCTIONEER EXPRESS BEGINNING 10/10/24 AND ENDING 10/31/24

The Court To Make A Matter Of The Record That Hopkins County Will Be Conducting An On-line Auction For The Sale Of Surplus Items Through Auctioneer Express Beginning 10/10/24 And Ending 10/31.24. Auditor Shannah Aulsbrook Stated The Auction Is Going, Was Already Approved. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.3](#))

iii) THE COURT TO CONSIDER AND APPROVE THE SERVICE APPLICATION AGREEMENT WITH NORTH HOPKINS WATER SUPPLY COOPERATION FOR THE PLACEMENT OF A WATER METER LOCATED ALONG CR 3502 AT THE HOPKINS COUNTY TRUSTY FARM

Upon Motion By Commissioner Barker, Seconded By Commissioner Anglin, And Carried Unanimously, To Approve The Service Application Agreement With North Hopkins Water Supply Cooperation For The Placement Of Water Meter Located Along CR 3502 At The Hopkins County Trusty Farm. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.4](#))

iv) THE COURT TO CONSIDER AND APPROVE THE RIGHT-OF-WAY EASEMENTS WITH NORTH HOPKINS WATER SUPPLY COOPERATION REGARDING THE PROPERTY OF THE HOPKINS COUNTY TRUSTY FARM

Upon Motion By Commissioner Anglin, Seconded By Commissioner Price, And Carried Unanimously, To Approve The Right-Of-Way Easements With North Hopkins Water Supply Cooperation Regarding The Property Of The Hopkins County Trusty Farm. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.5](#))

v) THE COURT TO CONSIDER AND APPROVE THE AGREEMENT BETWEEN THE HOPKINS COUNTY SHERIFF'S DEPARTMENT AND FLOCK SAFETY FOR USE OF SAFETY EQUIPMENT

Upon Motion By Commissioner Barker, Seconded By Commissioner Bartley, And Carried Unanimously, To Approve The Agreement Between The Hopkins County Sheriff's Department And Flock Safety For Use Of Safety Equipment. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.6](#))

vi) THE COURT TO CONSIDER AND APPROVE THE INTERLOCAL AGREEMENT BY AND BETWEEN THE COUNTY OF HOPKINS AND THE CITY OF PARIS FOR THE NORTHEAST AUTO THEFT TASK FORCE

Upon Motion By Commissioner Bartley, Seconded By Commissioner Anglin, And Carried Unanimously, To Approve The Interlocal Agreement By And Between The County Of Hopkins And The City Of Paris For The Northeast Auto Theft Task Force. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.7](#))

vii) THE COURT TO MAKE A MATTER OF RECORD THE LICENSE PLATE READER USER AGREEMENT WITH CRIME RECORDS SERVICES OF THE TEXAS DEPARTMENT OF PUBLIC SAFETY

The Court Made A Matter Of Record The License Plate Reader User Agreement With Crime Records Services Of The Texas Department Of Public Safety. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.8](#))

BUDGET AMENDMENTS AND LINE ITEM TRANSFERS

NO ACTION TAKEN

BILLS, REVENUES AND EXPENSES PAYROLL AND FINANCIAL STATEMENTS

All Bills, Revenue, Expenses, Payroll And Financial Statements, On File In The Office Of The County Clerk Were Approved, Upon Motion By Commissioner Barker, Seconded By Commissioner Anglin, And Carried Unanimously.

GRANTS

NO ACTION TAKEN

DONATIONS

NO ACTION TAKEN

CONTRACTS

i) THE COURT TO MAKE A MATTER OF RECORD THE FY 2025 SAVNS GRANT CONTRACT

Upon Motion By Commissioner Bartley, Seconded By Commissioner Anglin, And Carried Unanimously, To Make A Matter Of The Record The FY 2025 SAVNS Grant Contract. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.9](#))

PERSONNEL MATTERS

Commissioner Barker Commended County Auditor, Shannah Aulsbrook On How Much She Does For The County.

DISPOSAL OF ASSETS

NO ACTION TAKEN

RESOLUTIONS AND PROCLAMATIONS

**i) THE COURT TO CONSIDER AND APPROVE THE RESOLUTION – 2025
INDIGENT DEFENSE GRANT PROGRAM**

Upon Motion By Commissioner Anglin, Seconded By Commissioner Barker, And Carried Unanimously, To Approve The Resolution – 2025 Indigent Defense Grant Program. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.10](#))

THE COURT TO ADJOURN

There Being No Further Business To Come Before The Court, Upon Motion By Commissioner Anglin, Seconded By Commissioner Price, And Carried Unanimously, The Meeting Was **ADJOURNED AT 9:12 A.M.**

MINUTES APPROVED JANUARY 28, 2025:

County Judge

Commissioner #1

Commissioner #2

Commissioner #3

Commissioner #4

ATTEST:

**County Clerk and Ex-Officio Clerk
Of the Commissioners' Court of Hopkins County, Texas**