

STATE OF TEXAS

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COUNTY OF HOPKINS

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BE IT REMEMBERED on the 10th, day of JUNE, 2024, there was conducted a **REGULAR** Public Meeting of the Honorable Commissioners' Court of Hopkins County, Texas, on the 1st Floor, Commissioners' Courtroom, in the Courthouse, 118 Church Street, City of Sulphur Springs, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same.

THE COURT MET AT:

9:02 A.M.

PRESENT:

ROBERT NEWSOM
COUNTY JUDGE

MICKY BARKER
COMMISSIONER, PRECINCT NO. 1

GREG ANGLIN
COMMISSIONER, PRECINCT NO. 2

WADE BARTLEY
COMMISSIONER, PRECINCT NO. 3

JOE PRICE
COMMISSIONER, PRECINCT NO. 4

COURTNEY WINSTEAD DEPUTY
COUNTY CLERK

ABSENT:

The meeting was called to order by Judge Robert Newsom. Commissioner Wade Bartley offered an invocation and Judge Newsom lead the court and audience in reciting the Pledge of Allegiance to The American Flag & Texas Flag.

The Court considered the following matters as posted and filed for Record in the Office of the County Clerk on JUNE 5TH, 2024 at 3:20 P.M. Judge Newsom Declared A Quorum With All Members Being Present.

CONSENT AGENDA

Upon Motion By Commissioner Barker, Seconded By Commissioner Price And Carried Unanimously, To Approve Consent Agenda Items.

i) APPROVE PREVIOUS MEETING MINUTES

The Minutes Of The **Regular Session** Held MAY 29, 2024, In Commissioners' Courtroom Located On The First Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

The Minutes Of The **Work Session** Held MAY 29, 2024, Located On The Third Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

The Minutes Of The **Work Session** Held MAY 31, 2024, Located On The Third Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

The Minutes Of The **Work Session** Held JUNE 3, 2024, Located On The Third Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

ii) APPROVAL OF UTILITY EASEMENTS, BURIAL OF TELEPHONE CABLES AND CONSTRUCTION OF WATER DISTRIBUTION FACILITIES:

a) COURT TO APPROVE A REQUEST FROM FARMERS ELECTRIC COOPERATIVE TO CONSTRUCT ELECTRICAL POWER DISTRIBUTION FACILITIES WHICH WILL CROSS COUNTY ROAD 4766 AT POLE 143298 WHICH IS 2739 FEET WEST OF COUNTY ROAD 4767.

A Request From Farmers Electric Cooperative To Construct Electrical Power Distribution Facilities Which Will Cross County Road 4766 At Pole 143298 Which Is 2739 Feet West Of County Road 4767. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.1](#))

b) COURT TO APPROVE A REQUEST FROM KINETIC SOLUTIONS, LLC TO BURY TELECOMMUNICATION LINES FOR A SITE LOCATED AT 1134 COUNTY ROAD 3513.

A Request From Kinetic Solutions, LLC To Bury Telecommunication Lines For A Site Located At 1134 County Road 3513. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.2](#))

c) COURT TO APPROVE A REQUEST FROM FRONTIER COMMUNICATIONS TO BURY FIBER OPTIC CABLE WITHIN THE ROW OF SHILOH COURT IN HOPKINS COUNTY CONTINUING OUTSIDE OF THE ROW TO 205 SHILOH COURT.

A Request From Frontier Communications To Bury Fiber Optic Cable Within The Row Of Shiloh Court In Hopkins County Continuing Outside Of The Row To 205 Shiloh Court. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.3\)](#)

d) COURT TO APPROVE A REQUEST FROM KINETIC SOLUTIONS, LLC TO BURY TELECOMMUNICATION/ CATV LINES FOR A SITE LOCATED AT 896 COUNTY ROAD 1153.

A Request From Kinetic Solutions, LLC To Bury Telecommunication/ CATV Lines For A Site Located At 896 County Road 1153. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.4\)](#)

CITIZENS COMMENTS

THE FOLLOWING CITIZENS ADDRESSED THE COURT:

Lewis Russell

OTHER COUNTY BUSINESS

i) COURT TO DECLARE AN EXTENSION OF A LOCAL STATE OF DISASTER FOR HOPKINS COUNTY.

Upon Motion By Commissioner Price, Seconded By Commissioner Barker And Carried Unanimously, To Declare An Extension Of A Local State Of Disaster For Hopkins County. Grant Coordinator, Beth Wisenbaker Reported Now That The County Has Declared A Local Disaster. The State Will Also Declare It. Beth Explained That FEMA/TDEM Is Offering Assistance. Beth Stated That Individuals Can Claim Damages That Are Uninsured Or Underinsured. All Claims Needs To Be Documented For Verification. Fire Marshall, Andy Endsley Stated Fire Department Staff Is Willing To Go Out And Help Citizen Complete The Required Paperwork. Andy Announced This Is Not A Fast Process But Can Be Very Helpful For Property Owners. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.5\)](#)

ii) COURT TO MAKE A MATTER OF RECORD CONCERNING THE PROPOSED MOBILE HOME PARK IN CUMBY ETJ.

Upon Motion By Judge Newsom, Seconded By Commissioner Price And Carried Unanimously, To Approve The Matter Of Record Concerning The Proposed Mobile Home Park In Cumby ETJ. Fire Marshall, Andy Endsley Stated Presently The City Of Cumby Does Not Have Rules In Place For Mobile Home Parks. However, The City Of Cumby Does Not Have Water Access In This Particular Area. Andy Recommends The Developer Install A Well, So The Homes Can Have Water. Also, The Developer Have At Least A 20,000 Gallon Tank For Fire Protection. Andy Made A Matter Of Record That It Is Recommended That No Structures Be On The Property Until A Water Tank Is Installed. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.6\)](#)

iii) COURT TO APPROVE THE FINAL PLAT OF DAISY DAZE RV PARK.

Upon Motion By Commissioner Price, Seconded By Commissioner Barker And Carried Unanimously, To Approve The Final Plat Of Daisy Daze RV Park. Steve Hudson Stated The Developer Is Having Second Thoughts. Steve Reported That All Requirements Have Been Met. It Just Needs Developer, Commissioners, And Judge's Signatures. Steve Recommends Approval On The Bases A Correct Plat With Signatures And The Recording Fee Paid To The County Clerk's Office Be Done Before The Final Plat Is Filed.

BUDGET AMENDMENTS AND LINE ITEM TRANSFERS

Upon Motion By Commissioner Anglin, Seconded By Commissioner Bartley And Carried Unanimously, To Approve The Budget Amendment. County Auditor, Shannah Aulsbrook Reported The Hopkins County Fire Department Received Insurance Funds. A Total Of \$1,802.84 Will Be Moved To Their Repairs Account. Shannah Reported The Sheriff's Office Received \$21,173.75 For Vehicles They Had Put In The Auction. Those Proceeds Will Be Moved To Their Auto Budget Account. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.7\)](#)

BILLS, REVENUES AND EXPENSES PAYROLL AND FINANCIAL STATEMENTS

All Bills, Revenue, Expenses, Payroll And Financial Statements On File In The Office Of The County Clerk Were Approved, Upon motion by Commissioner Bartley, seconded by Commissioner Anglin, and carried unanimously.

GRANTS

NO ACTION TAKEN

DONATIONS

NO ACTION TAKEN

CONTRACTS

NO ACTION TAKEN

PERSONNEL MATTERS

NO ACTION TAKEN

DISPOSAL OF ASSETS

NO ACTION TAKEN

RESOLUTIONS AND PROCLAMATIONS

NO ACTION TAKEN

THE COURT TO ADJOURN

There being no further business to come before the Court, upon motion by Commissioner Bartley, seconded by Commissioner Price, and carried unanimously, the meeting was **ADJOURNED AT 9:30 A.M.**

MINUTES APPROVED JUNE 20, 2024:

County Judge

Commissioner #1

Commissioner #2

Commissioner #3

Commissioner #4

ATTEST:

**County Clerk and Ex-Officio Clerk
Of the Commissioners' Court of Hopkins County, Texas**