

STATE OF TEXAS

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COUNTY OF HOPKINS

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BE IT REMEMBERED on the 7th, day of FEBRUARY, 2024, there was conducted a **REGULAR** Public Meeting of the Honorable Commissioners' Court of Hopkins County, Texas, on the 1st Floor, Commissioners' Courtroom, in the Courthouse, 118 Church Street, City of Sulphur Springs, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same.

THE COURT MET AT:

10:01 A.M.

PRESENT:

ROBERT NEWSOM
COUNTY JUDGE

MICKY BARKER
COMMISSIONER, PRECINCT NO. 1

GREG ANGLIN
COMMISSIONER, PRECINCT NO. 2

WADE BARTLEY
COMMISSIONER, PRECINCT NO. 3

JOE PRICE
COMMISSIONER, PRECINCT NO. 4

COURTNEY WINSTEAD DEPUTY
COUNTY CLERK

ABSENT:

The meeting was called to order by Judge Robert Newsom. Commissioner Bartley offered an invocation and Judge Newsom lead the court and audience in reciting the Pledge of Allegiance to The American Flag & Texas Flag.

The Court considered the following matters as posted and filed for Record in the Office of the County Clerk on FEBRUARY 2nd, 2024 at 2:38 P.M. Judge Newsom Declared A Quorum With All Members Being Present.

CONSENT AGENDA

Upon Motion By Commissioner Bartley, Seconded By Commissioner Price And Carried Unanimously, To Approve Consent Agenda Items.

i) APPROVE PREVIOUS MEETING MINUTES

The Minutes Of The **Regular Session** Held DECMEBER 11, 2023, In Commissioners' Courtroom Located On The First Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

The Minutes Of The **Regular Session** Held DECMEBER 22, 2023, In Commissioners' Courtroom Located On The First Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

ii) APPROVAL OF UTILITY EASEMENTS, BURIAL OF TELEPHONE CABLES AND CONSTRUCTION OF WATER DISTRIBUTION FACILITIES:

a) COURT TO APPROVE A REQUEST FROM FARMERS ELECTRIC COOPERATIVE TO CONSTRUCT ELECTRICAL POWER DISTRIBUTION FACILITIES WHICH WILL CROSS COUNTY ROAD 3542.

A Request From Farmers Electric Cooperative To Construct Electrical Power Distribution Facilities Which Will Cross County Road 3542. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.1](#))

CITIZENS COMMENTS

NO ACTION TAKEN

OTHER COUNTY BUSINESS

i) COURT TO CANVASS VOTES FROM JANUARY 30, 2024 SPECIAL RUNOFF ELECTION.

Upon Motion By Commissioner Anglin, Seconded By Commissioner Barker And Carried Unanimously, To Approve The Canvass Votes From January 30, 2024 Special Runoff Election. County Clerk, Tracy Smith Explained The Reconciliation Form To The Court. Tracy Reported Only One Fleeing Voter And A Higher Turn Out Than Expected. Commissioner Bartley Asked How Much Money Did This Election Cost The County. Tracy Stated The Final Totals Are Not Available Yet. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex.2](#))

BUDGET AMENDMENTS AND LINE ITEM TRANSFERS

Upon Motion By Commissioner Price, Seconded By Commissioner Bartley And Carried Unanimously, To Approve Budget Amendments And Line Item Transfers. County Auditor, Shannah Aulsbrook Stated This Is For A Sergeant Book-In Position. Shannah Explained The Need For Another Sergeant Position In The Book-In Department. The Pay Increase For The Sergeant Position Is \$2,537.00 And Already In The Budget. So It Will Be A Total Of 6 Sergeants At The Sheriff Office.

BILLS, REVENUES AND EXPENSES PAYROLL AND FINANCIAL STATEMENTS

NO ACTION TAKEN

GRANTS

NO ACTION TAKEN

DONATIONS

NO ACTION TAKEN

CONTRACTS

NO ACTION TAKEN

PERSONNEL MATTERS

NO ACTION TAKEN

DISPOSAL OF ASSETS

NO ACTION TAKEN

RESOLUTIONS AND PROCLAMATIONS

NO ACTION TAKEN

Commissioner Barker Wanted To Recognize Fire Marshall, Andy Endsley For All The Work He Is Doing In Preparation For The Solar Day. Commissioner Barker Stated That There Will Be An Estimated 50 People Or More That Will Be Brought In To Help Law Enforcement And Crowd Control. Sheriff Tatum Stated They Are Ready For The Controlled Chaos. The Sheriff's Office Will Be Working Double Shifts And Double Patrols. Commissioner Barker Stated The Concern For Loosing Phone Service. Andy Stated That The Federal Government Is Issuing Cards For First Responders, Commissioners And Other Emergency Personal That Will Act As A Landline And If Needed, Kick People Off The Communication Tower. So The First Responders Can Use It.

THE COURT TO ADJOURN

There being no further business to come before the Court, upon motion by Commissioner Bartley, seconded by Commissioner Price, and carried unanimously, the meeting was **ADJOURNED AT 10:24 A.M.**

MINUTES APPROVED MARCH 11, 2024:

County Judge

Commissioner #1

Commissioner #2

Commissioner #3

Commissioner #4

ATTEST:

**County Clerk and Ex-Officio Clerk
Of the Commissioners' Court of Hopkins County, Texas**