

STATE OF TEXAS

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COUNTY OF HOPKINS

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**BE IT REMEMBERED** on the 24<sup>th</sup>, day of JULY, 2023 there was conducted a [Work Session](#) of the Honorable Commissioners' Court of Hopkins County, Texas, On the Third Floor of the Hopkins County Courthouse, located at 118 Church Street, City Of Sulphur Springs, Texas, For The Purpose Of Transacting Any And All Business That May Lawfully Be Brought Before The Same.

**THE COURT MET AT:**

**9:35 A.M.**

**PRESENT:**

**ROBERT NEWSOM**  
COUNTY JUDGE

**MICKEY BARKER**  
COMMISSIONER, PRECINCT NO. 1

**GREG ANGLIN**  
COMMISSIONER, PRECINCT NO. 2

**WADE BARTLEY**  
COMMISSIONER, PRECINCT NO. 3

**JOE PRICE**  
COMMISSIONER, PRECINCT NO. 4

**COURTNEY WINSTEAD**  
DEPUTY CLERK

**ABSENT:**

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The Court considered the following matters as posted and filed for Record in the Office of the County Clerk on JULY 20, 2023 at 3:16 P.M.

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**START TIME**

**9:35 A.M.**

**COURT TO MEET WITH MARSHALL ENDSLEY TO DISCUSS THE COUNTY FIRE DEPARTMENT OPERATIONS, REVIEW OF REVENUE & EXPENDITURES, PROPOSED IMPROVEMENTS AND REPAIRS.**

Fire Marshall Discussed Issues Of Fire Department Activities In The County.

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**COURT TO MEET WITH SHERIFF LEWIS TATUM TO DISCUSS THE SHERIFF OPERATIONS, REVIEW OF REVENUE & EXPENDITURES, PROPOSED IMPROVEMENTS AND REPAIRS.**

Chief Deputy Tanner Crump Spoke To The Commissioners About The New Law Enforcement Grant Coming In 2023-2024 Budget.

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**COURT TO MEET WITH THE GENERAL MANAGER OF THE HOPKINS COUNTY CIVIC CENTER TO DISCUSS THE CIVIC CENTER EVENTS, REPAIR AND IMPROVEMENTS AND AREVIEW OF REVENUES AND EXPENDITURES.**

Alina Tatum Reported On Activities And Needs Of The Civic Center. She Spoke On Selling Equipment And Using The Proceeds Towards New Equipment For The Civic Center.

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**COURT TO MEET WITH THE ENVIRONMENTAL INSPECTOR TO DISCUSS ENVIRONMENTAL CONCERNS.**

**NO ACTION TAKEN**

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**COURT TO MEET WITH THE DIRECTOR OF MEAL-A-DAY.**

Amanda Dietlin, Director Of Meal-A-Day, Met With Commissioners Requesting Financial Assistance Of \$2,300.00 To Obtain A Grant.

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**COURT TO DISCUSS MAINTENANCE OF COUNTY BUILDINGS.**

Tom Glosip Discussed Repairs And Maintenance Of County Buildings.

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**BUDGET WORK SESSION (S)**

**NO ACTION TAKEN**

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**END TIME: 2:20 P.M.**

**MINUTES APPROVED SEPTEMBER 11, 2023:**

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**County Judge**

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**Commissioner #1**

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**Commissioner #2**

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**Commissioner #3**

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**Commissioner #4**

**ATTEST:**

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**County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas**