

STATE OF TEXAS

§

COUNTY OF HOPKINS

§

**BE IT REMEMBERED** on the 25<sup>th</sup>, day of APRIL 2022, there was conducted a **REGULAR MEETING** Public Meeting of the Honorable Commissioners' Court of Hopkins County, Texas, on the 1<sup>st</sup> Floor, Commissioners' Courtroom, in the Courthouse, 118 Church Street, City of Sulphur Springs, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same.

**THE COURT MET AT:**

**9:00 A.M.**

**PRESENT:**

**JUDGE NEWSOM**  
COUNTY JUDGE

**MICKY BARKER**  
COMMISSIONER, PRECINCT NO. 1

**GREG ANGLIN**  
COMMISSIONER, PRECINCT NO. 2

**WADE BARTLEY**  
COMMISSIONER, PRECINCT NO. 3

**JOE PRICE**  
COMMISSIONER, PRECINCT NO. 4

**COURTNEY WINSTEAD DEPUTY**  
COUNTY CLERK

**ABSENT:**

\_\_\_\_\_

---

The meeting was called to order by County Judge Newsom. Danny Davis offered an invocation and County Judge Newsom lead the court and audience in reciting the Pledge of Allegiance to The American Flag & Texas Flag.

The Court considered the following matters as posted and filed for Record in the Office of the County Clerk on APRIL 21, 2022 at 2:41 P.M. County Judge Newsom Declared A Quorum With All Members Being Present.

## **CONSENT AGENDA**

Upon motion by Commissioner Bartley, seconded by Commissioner Price and carried unanimously, To Approve All Agenda Items.

### **i) APPROVE PREVIOUS MEETING MINUTES**

**NO ACTION TAKEN**

### **ii) UTILITY EASEMENTS, BURIAL OF TELEPHONE CABLES AND CONSTRUCTION OF WATER DISTRIBUTION FACILITIES**

#### **a) APPROVE A REQUEST FROM FRONTIER COMMUNICATIONS TO BORE 2781 FEET, INSTALL HANDHOLES, DROP BOXES AND DUCTS WHICH IS LOCATED IN PRECINCT 3**

A Request From Frontier Communications To Bore 2781 Feet, Install Handholes, Drop Boxes And Ducts Which Is Located In Precinct 3. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex. 1](#))

#### **b) APPROVE A REQUEST FROM SPECTRUM/CHARTER TO CONSTRUCT AND PLACEMENT OF METER BASE POLE OR GROUND MOUNT METER BASE ON COUNTY ROAD 3506 WHICH IS LOCATED IN PRECINCT 3**

A Request From Spectrum/Charter To Construct And Placement Of Meter Base Pole Or Ground Mount Meter Base On County Road 3506 Which Is Located In Precinct 3. A Copy Is Attached Hereto And Made A Part Hereof. ([links\EX 1.pdf](#)(Ex. 2)

#### **c) APPROVE A REQUEST FROM SPECTRUM/CHARTER TO CONSTRUCT AND PLACEMENT OF METER BASE POLE OR GROUND MOUNT METER BASE ON COUNTY ROAD 4760; COUNTY ROAD 4711,4712 AND 4700; COUNTY ROAD 4712,4714 AND 4715; COUNTY ROAD 4712 AND 4719; COUNTY ROAD 4717; AND COUNTY ROAD 4763 WHICH IS LOCATED IN PRECINCT 4**

A Request From Spectrum/Charter To Construct And Placement Of Meter Base Pole Or Ground Mount Meter Base On County Road 4760; County Road 4711,4712 And 4700; County Road 4712,4714 And 4715;County Road 4712 And 4719; County Road 4717 And County Road 4763 Which Is Located In Precinct 4. A Copy Is Attached Hereto And Made A Part Hereof. ([Ex. 3](#))

## **CITIZENS COMMENTS**

**NO ACTION TAKEN**

---

---

## **OTHER COUNTY BUSINESS**

### **i) APPROVE FINAL PLAT FOR THE OAK GROVE SUBDIVISION**

Upon motion by Commissioner Price, seconded by Commissioner Barker and carried unanimously, To Approve Final Plat For The Oak Grove Subdivision. County Clerk Tracy Smith Spoke And Stated This Is The Final Plat For The Preliminary Plat That Was Approved Through Court On March 14, 2022. This Plat Is Located In Both Precinct 1 And 4, South Of Cumby. Fire Marshall, Andy Endsley, Stated All Requirements Have Been Met. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex. 4\)](#)

## **ii) MONTHLY REPORTS FOR COUNTY OFFICES**

The Monthly Reports From The Following Offices Were Reviewed By The Court And Recorded In The Minutes: Constable, Precinct #1, Constable, Precinct #2, County Clerk, District Clerk, Extension Office, Environmental, Environmental-Law Enforcement, Fire Department, JP#1, JP#2, Sheriff, Tax Office, And Treasurer. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex.5\)](#)

---

## **COURT TO CONSIDER APPROVING BUDGET AMENDMENTS AND LINE ITEM TRANSFERS**

**NO ACTION TAKEN**

---

## **BILLS, REVENUES AND EXPENSES PAYROLL AND FINANCIAL STATEMENTS**

All Bills, Revenue, Expenses, Payroll And Financial Statements, On File In The Office Of The County Clerk Were Approved, Upon Motion By Commissioner Anglin, Seconded By Commissioner Bartley, And Carried Unanimously.

---

## **GRANTS**

**NO ACTION TAKEN**

---

## **DONATIONS**

**NO ACTION TAKEN**

---

## **CONTRACTS**

**i) APPROVE SAFE SOFTWARE AGREEMENT WITH HOPKINS COUNTY ENVIRONMENTAL**

---

Upon motion by Commissioner Bartley, seconded by Commissioner Barker and carried unanimously, To Approve The SAFE Software Agreement With Hopkins County Environmental. Fire Marshall, Andy Endsley Spoke To This Stating It Will Be A Better Program Than The Current One. Our Vendors Use This Program And It Will Also Save The County On Man Hours. Aaron Welch, Who Works In Environmental, Stated We Will Save On Overall Costs And That It Will Be Less Than The Older System. The Initial Cost Is \$2,000 And He Also Stated The Annual Fee, Is 450 Each Year, Following The Initial Year And That Includes Updates And Tech Support. If We Choose Not To Do The Annual Fee We Will Not Have Access To Updates Or Tech Support. It Is \$1,000 A Day For OnSite Training Which Will Include Room And Board. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex. 6\)](#)

---

---

## **PERSONNEL MATTERS**

**NO ACTION TAKEN**

---

---

## **DISPOSAL OF ASSETS**

Upon motion by Commissioner Price, seconded by Commissioner Bartley and carried unanimously, To Consider Disposal Of The Following Assets. Commissioner Joe Price Stated The Following Is What Precinct 4 Will Be Disposing Of, At Auction Express, In Mount Pleasant. New Holland B95B Backhoe, Rex HDS Mixer, Rex HDSW Mixer, Pup Trailer, International 4900 Truck, GMC 3500 Truck, Bush Hog Rotary Mower, And 8 12" Round Shop Lights. Commissioner Wade Bartley Stated The Following Is What Precinct 3 Will Be Disposing Of, At Auction Express, In Mount Pleasant. 580 Case Super L Backhoe 4x4, 100cx Case Tractor, 6320 JD Tractor With Cab & Sideboom Mower And Hud Dump Bed For 1 Ton Truck. Commissioner Bartley Also Stated, He Will Be Disposing Of A 2006 GMC ½ Ton Pickup At The Auto Auction When Time Is Available. Commissioner Mickey Barker Stated He Will Be Disposing Of 2 Rex Mixers At Auction Express, In Mount Pleasant Once He Speaks With Them. A Copy Is Attached Hereto And Made A Part Hereof. [\(Ex. 7\)](#)

---

---

## **RESOLUTIONS AND PROCLAMATIONS**

**NO ACTION TAKEN**

---

---

Judge Newsom Gave Thanks To All Those Who Work So Hard.

**THE COURT TO ADJOURN**

There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Barker and carried unanimously, the meeting was

**ADJOURNED AT 9:17 A.M.**

**MINUTES APPROVED MAY 23, 2022:**

---

**County Judge**

---

**Commissioner #1**

---

**Commissioner #2**

---

**Commissioner #3**

---

**Commissioner #4**

**ATTEST:**

---

**County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas**