

STATE OF TEXAS

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COUNTY OF HOPKINS

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BE IT REMEMBERED on the 28th, day of MARCH, 2022 there was conducted a [Work Session](#) of the Honorable Commissioners' Court of Hopkins County, Texas, In The Meeting Room On the Third Floor of the Hopkins County Courthouse, located at 118 Church Street, City of Sulphur Springs, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same.

THE COURT MET AT:

9:58 A.M.

PRESENT:

JUDGE NEWSOM

COUNTY JUDGE

COMMISSIONER, PRECINCT NO. 1

GREG ANGLIN

COMMISSIONER, PRECINCT NO. 2

WADE BARTLEY

COMMISSIONER, PRECINCT NO. 3

JOE PRICE

COMMISSIONER, PRECINCT NO. 4

COURTNEY WINSTEAD

DEPUTY CLERK

ABSENT:

MICKEY BARKER

The Court considered the following matters as posted and filed for Record in the Office of the County Clerk on MARCH 24, 2022 at 3:43 P.M.

START TIME

9:58 A.M.

COURT TO MEET WITH MARSHAL ENDSLEY TO DISCUSS THE COUNTY FIRE DEPARTMENT OPERATIONS, REVIEW OF REVENUE & EXPENDITURES, PROPOSED IMPROVEMENTS AND REPAIRS

Andy Endsley Reported On Changes In Administration At The Fire Department. He Introduced Rodney Caudle (Assistant Fire Marshall) And Doug Skinner(Operations Chief).

COURT TO MEET WITH SHERIFF LEWIS TATUM TO DISCUSS THE SHERIFF OPERATIONS, REVIEW OF REVENUE & EXPENDITURES, PROPOSED IMPROVEMENTS AND REPAIRS

Sheriff Tatum And Tanner Crump Discussed Activities At The HCSO.

COURT TO MEET WITH THE GENERAL MANAGER OF THE HOPKINS COUNTY CIVIC CENTER TO DISCUSS THE CIVIC CENTER EVENTS, REPAIR AND IMPROVEMENTS AND A REVIEW OF REVENUES AND EXPENDITURES

Lonnie Fox Reported On Activities At The Civic Center.

COURT TO MEET WITH THE ENVIRONMENTAL INSPECTOR TO DISCUSS ENVIRONMENTAL CONCERNS

Kristy Springfield Reported On Environmental Activities In The County.

BUDGET WORK SESSION

NO ACTION TAKEN

END TIME: 1:15 P.M.

MINUTES APPROVED JUNE 6, 2022:

County Judge

Commissioner #1

Commissioner #2

Commissioner #3

Commissioner #4

ATTEST:

**County Clerk and Ex-Officio Clerk
Of the Commissioners' Court of Hopkins County, Texas**