

STATE OF TEXAS

§

COUNTY OF HOPKINS

§

**BE IT REMEMBERED** on the 26<sup>th</sup>, day of MAY, 2020 there was conducted a [Work Session](#) of the Honorable Commissioners' Court of Hopkins County, Texas, On the Third Floor of the Hopkins County Courthouse, located at 118 Church Street, City of Sulphur Springs, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same.

**THE COURT MET AT:**

**9:39 A.M.**

**PRESENT:**

**ROBERT NEWSOM**  
COUNTY JUDGE

**MICKY BARKER**  
COMMISSIONER, PRECINCT NO. 1

**GREG ANGLIN**  
COMMISSIONER, PRECINCT NO. 2

**WADE BARTLEY**  
COMMISSIONER, PRECINCT NO. 3

**JOE PRICE**  
COMMISSIONER, PRECINCT NO. 4

**STACY RAGAN**  
DEPUTY CLERK

**ABSENT:**

\_\_\_\_\_

---

The Court considered the following matters as posted and filed for Record in the Office of the County Clerk on MAY 22, 2020 at 10:11 A.M.

---

**START TIME**

**9:39 A.M.**

## **COURT TO MEET ROGER FEAGLEY**

Roger Feagley Discussed Future Solar Farms Coming To Hopkins County.

---

## **COURT TO MEET WITH CHIEF ENDSLEY TO DISCUSS THE COUNTY FIRE DEPARTMENT OPERATIONS, REVIEW OF REVENUE & EXPENDITURES, PROPOSED IMPROVEMENTS AND REPAIRS**

Chief Andy Endsley Updated The Commissioners On Fire & Emergency Management.

---

## **COURT TO MEET WITH SHERIFF LEWIS TATUM TO DISCUSS THE SHERIFF OPERATIONS, REVIEW OF REVENUE & EXPENDITURES, PROPOSED IMPROVEMENTS AND REPAIRS**

Sheriff Tatum And Tanner Crump Discussed Sheriff Office Activities.

---

## **COURT TO MEET WITH THE GENERAL MANAGER OF THE HOPKINS COUNTY CIVIC CENTER EVENTS, REPAIR AND IMPROVEMENTS AND A REVIEW OF REVENUES AND EXPENDITURES**

Lonnie Fox Discussed Activities At The Civic Center.

---

## **COURT TO MEET TO DISCUSS ENVIRONMENTAL CONCERNS**

Jim Dial Updated The Commissioners On Environmental Activities Of The County.

---

## **BUDGET WORK SESSION (S)**

Shannah Aulsbrook Talked With The Court About The Budget.

---

**END TIME: 3:55 P.M.**

**MINUTES APPROVED JUNE 22, 2020:**

---

**County Judge**

---

**Commissioner #1**

---

**Commissioner #2**

---

**Commissioner #3**

---

**Commissioner #4**

**ATTEST:**

---

**County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas**