

STATE OF TEXAS

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COUNTY OF HOPKINS

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**BE IT REMEMBERED** on the 12<sup>th</sup>, day of MARCH, 2019 there was conducted a [Work Session](#) of the Honorable Commissioners' Court of Hopkins County, Texas, On the Third Floor of the Hopkins County Courthouse, located at 118 Church Street, City of Sulphur Springs, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same.

**THE COURT MET AT:**

**1:00 P.M.**

**PRESENT:**

**ROBERT NEWSOM**  
COUNTY JUDGE

**MICKY BARKER**  
COMMISSIONER, PRECINCT NO. 1

**GREG ANGLIN**  
COMMISSIONER, PRECINCT NO. 2

**WADE BARTLEY**  
COMMISSIONER, PRECINCT NO. 3

**JOE PRICE**  
COMMISSIONER, PRECINCT NO. 4

**LESLIE CANNON**  
DEPUTY CLERK

**ABSENT:**

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The Court considered the following matters as posted and filed for Record in the Office of the County Clerk on MARCH 7, 2019 at 2:33 P.M.

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**START TIME**

**1:00 P.M.**

**THE COURT TO MEET WITH REPRESENTATIVES FROM THE FEDERAL  
EMERGENCY MANAGEMENT AGENCY (FEMA) FOR DISASTER BRIEFING  
DR-4416**

Dell Davis, Texas Department Of Emergency Management, Introduced The Protocol For  
Disaster Relief.

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**BUDGET WORK SESSION (S)**

**NO ACTION TAKEN**

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**END TIME: 2:40 P.M.**

**MINUTES APPROVED MARCH 25, 2019:**

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**County Judge**

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**Commissioner #1**

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**Commissioner #2**

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**Commissioner #3**

\_\_\_\_\_  
**Commissioner #4**

**ATTEST:**

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**County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas**